

PRINCIPLES AND METHODS OF EDUCATION OF PRESCHOOL CHILDREN
ON THE BASIS OF UNIVERSAL VALUES

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Abstract: *This scientific article contains instructions for impartial evaluation and proper orientation of preschool children's abilities and interests, and for raising them based on universal human values with a warm attitude towards the motherland, nature, and the people around them.*

Key words: *Natural values, reading, love for the motherland, the concept of respect and honor, the spirit of the nation, duty*

INTRODUCTION

The independence of our country opened wide opportunities for development of national forms of interests and abilities of children of education and pre-school age. It is a mutual practical and theoretical dialogue of educators with a specific goal, taking into account the interests and abilities of children of preschool age - spiritual resources and the requirements and needs of the present time.

It is necessary to understand its essence when raising children of preschool age based on universal human values. Values are divided into several types according to their nature. In particular, a person and his life are the highest value. It is absurd to talk about the value of something in a human place. That is why honoring human dignity, improving his life, developing his knowledge and cultural level, maintaining his health, and protecting his life are the main directions of our state's policy. All of the fundamental changes and reforms taking place in our society make people's lives full, rich, beautiful, people feel truly free, the results of their work, their destiny, their own is aimed at ensuring that the country becomes the owner.

DISCUSSION AND RESULTS

Natural values are of great importance in meeting human needs. Natural assets include land and underground resources, water, air, forests, plants, animal world, etc.

The land of Central Asia, especially Uzbekistan, is rich in various fossils. Most of the fossils lying close to the surface of the earth have been opened and they serve the national economy, science and technology development. At the same time, there are many undiscovered and unrealized mines. A small part of these deposits has come directly to the surface of the earth, while most of them are hidden underground.

The piles of natural raw materials of economic importance, "minerals", are the national wealth of the Republic of Uzbekistan, one of its main values. Uzbekistan has countless natural resources and a favorable geographical environment. Nature is a source of natural resources. Humanity cannot live without natural resources, that is, fuel, various metals, ores, air, water, plants, and animal life. Nature will never lose its great importance for us, both as the main source of material blessings and as an inexhaustible factor of happiness, joy, love for marriage and spiritual wealth in every person.

Mother Earth is a source of material benefits for people, a treasure of primary labor tools, a cradle of human development. Man collects the things he needs from the earth. The earth feeds man. As the well-known British economist William Petty said, if labor is the father of wealth, the Earth is its mother. Man's daily life and joys are also due to the Earth. Therefore, it is impossible not to appreciate the Earth, the source of life, which is extremely important and necessary for man!

It is written in Article 55 of the Constitution of Uzbekistan: "Land, underground resources, water, flora and fauna and other natural resources are the national wealth, it is necessary to use them wisely and they are under the protection of the state."

METHODOLOGY

When raising preschool children on the basis of universal values, first of all, they are given the "second nature" created by human labor, behavior, and intelligence, i.e. material wealth, plants and factories, production forces, vehicles, equipment, etc. it is necessary to explain that equipment, accommodation, property, gifts and the like are material values [3, 15].

It is known that the basis of material values is the material technical base of our society. Each human society has its own material and technical base. They differ from each other not only qualitatively, but also quantitatively. The use of simple weapons made of stone and wood, the invention of the bow and hunting, the discovery of the use of fire, the making of metal working tools, etc., are all characteristic of the material technical base of primitive society. The use of slightly improved labor tools in agriculture, crafts and construction work, and the brutal use of slave labor in all areas requiring heavy physical labor are characteristic features of the material and technical base of the slave society. The use of wind and water mills, the improvement of methods of smelting metals and their processing are the material technical bases of feudal society. Invention of large and powerful machines, extensive use of scientific and technical achievements in social production, automation and mechanization of production processes, introduction of new technology, comprehensive use of natural, material and labor resources form the material and technical base of industrial society.

"PROBLEMS AND PROSPECTS FOR THE IMPLEMENTATION OF INTERDISCIPLINARY RESEARCH"

The complex of mechanical engineering, metallurgy, chemistry, thermal energy, transport and communications, capital construction, light, food, agrarian industry and other national resources developing in our republic constitute the material values of the independent nation of Uzbekistan.

Property is the basis of material values. Taking into account the primacy of consumer rights, the state guarantees freedom of economic activity, entrepreneurship and work, equal rights and legal protection of all forms of property. It is necessary to achieve the transfer of the property to its real owner. Only then its owner will fight to preserve and increase this property. "It is necessary to ensure that the property serves the owner in the literal sense, brings benefits to the owner of the property, the whole country, and serves the well-being of every citizen," says I. Karimov. Only then will the emerging group of owners be truly interested in strengthening the economy of their country, will create all the opportunities to strengthen and protect the social system, and ensure social and political stability." Cultural and spiritual values play an important role in human life. It includes scientific, technical and intellectual opportunities, education, training, medical services, national heritage, cultural masterpieces in various forms, language, literature, art, folk crafts, unique historical and cultural monuments, architecture and etc. are included. Central Asia has always been one of the centers of science and culture, literature and art. The great thinkers who grew up in this country creatively enriched the world science and culture with their discoveries and immortal works, raised it to the highest level, and had an effective influence on its further development. The creativity of our great ancestors, the creators of such magnificent cities as Samarkand, Bukhara, Shahrissabz, Khiva, scientists and thinkers known to the whole cultural world, amazes everyone with its magnificence and beauty.

"Progressive changes taking place in Uzbekistan," says I. Karimov, "politicians from all regions of the world who are interested in its enormous natural resources, production, scientific, technical and intellectual capabilities, unique national cultural heritage, the history and current life of our people, businessmen and ordinary people are more and more attracted to our country" Now the rich spiritual culture of our region, its unique national values, priceless philosophical and spiritual heritage serve to raise the spirit and spirituality of our people to a higher level. We are proud of belonging to Eastern civilization and culture, says President I. Karimov - and Eastern civilization and culture have always sought to prepare the people for future changes spiritually and spiritually. Moral values represent the historically formed relationships of people to each other, to the community they belong to, and to the country. Morality is a set of certain behavior, manners, behavior, norms, rules and principles. Moral concepts include good and bad, duty, conscience, honor, happiness, justice, and ideals. Any behavior of a

person realizing the interests of the family, society, and nation is evaluated from the point of view of the category of goodness.

Duty is a person's sense of obligation and responsibility in relation to the Motherland, people, community, and family, and represents loyalty to them. Conscience expresses one's attitude to one's behavior, one's sense of moral responsibility for one's own behavior. Values are divided into national, regional and universal types according to the scope of their application [4, 25].

National values are a complex social and spiritual phenomenon, which covers the language, culture, history, customs, traditions, total material and spiritual wealth, all aspects of the economic, social and political life of the nation. Every mentally healthy person has a sense of self-worth and self-respect. We see the same situation in every nation.

As the process of self-realization of nations improves, national interests and national values become stronger and stronger.

The glorification and strengthening of national values should not lead to excessive national arrogance and arrogance. That is why prudence, delicacy, honesty, piety, tolerance and generosity are required in this matter. At the same time, national values appear as an integral part of regional or universal values.

Regional values constitute a complex of natural and social phenomena that serve the interests of peoples with common economy, culture, history, language, religion, customs and traditions.

As an example of regional values, we can mention the values characteristic of the Uzbek Kazakh, Tajik Kyrgyz, and Turkmen peoples living in the territory of Central Asia. The history, language, culture, religion, customs and traditions of these peoples who grew up in the Great Turan land have a lot in common. They have always been close to each other, and now they live a harmonious life. The economic, cultural, spiritual and trade of these peoples. relations go back to ancient times. Remember that our peoples, who have breathed from the same spiritual climate since ancient times, should be even closer and more loving, especially in today's responsible period of our history, which requires intelligence, intelligence and courage, worldly potential and national pride. he is demanding. The set of regional values includes the creation of a single economic region in Central Asia, solving the problems of the island, ensuring environmental security, medical and social protection of the peoples living in our region, and carefully preserving our rich historical and spiritual heritage. Universal human values are deeper and broader than national and regional values and gain universal importance. Universal values correspond to the goals and aspirations of all nations, peoples and peoples. It should be noted that no people and nations in the world have a culture that is completely separate from other peoples and nations, from the world civilization as a whole. Nations cannot develop without using the

cultural and spiritual achievements of other nations. For this reason, the socio-economic, cultural and spiritual development and history of all nations are closely related to each other.

The set of universal human values includes general human problems related to the development of human civilization. The most important of them are the development of science on earth, maintaining peace, stopping the race of nuclear weapons, ensuring international security, preventing various diseases, protecting nature, ending poverty and illiteracy, industrial raw materials, energy sources and food. -problems related to food supply, exploitation of space and world ocean resources. Progressive values are the values that contribute to the progressive development of our society's economy, culture, and spirituality, and to educate our independent Republic on the foundations of national ethics, manners, and customs, to develop our independent Republic in every way, and to integrate it into the world civilization. On the contrary, the social, political and economic issues facing our republic. events that prevent the solution of cultural and spiritual problems belong to reactionary values.

That's why the educator needs to prepare for the first meeting separately and think about issues such as the student's room for training, his participation in household chores, what he is most interested in, and the agenda. Some preschoolers' interests and abilities conflict with the interests and abilities of preschoolers to bring parents to preschool. For example, they say, "I will take away the child's folder and diary and give it to you if you tell me about your parents." Such treatment worsens the relationship between parents and the interests and abilities of preschool children. A child in the family. Factors that negatively affect the interests and abilities of children of preschool age are mainly caused by insufficient pedagogical knowledge of parents and lack of understanding of the laws of personality development. All types of pedagogical campaigns help parents to eliminate deficiencies in the field of interest and abilities of children of preschool age, to help their children learn better. Interests and abilities of preschool children play an important role in bringing our work to the level of demand [5, 20].

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