



SPECIFIC CHARACTERISTICS OF THE SPIRITUAL POTENTIAL OF UZBEKISTAN

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Abstract: *In the article, the author expresses his views on the role of the reforms implemented in Uzbekistan in social development, the transformation of the country into an all-round prosperous and prosperous country with strong potential and a decent reputation in the world arena, as well as New Uzbekistan Development. It is justified that the strategy is a moral basis that unites our people towards common goals.*

Key words: *New Uzbekistan, spiritual potential, state, development, reform, society, human value, social renewal.*

Today's spiritual potential of Uzbekistan is characterized by a number of features. First of all, it is necessary to note the health of the spiritual environment. This is evidenced by the fact that people are used to living in harmony with each other in society, the height of their trust in each other, the fulfillment of many tasks in cooperation, and the proportionality of individual behavior models to social rules. A unique form of solidarity has been established in Uzbek society for centuries: even personal problems of society members are analyzed with the participation of relatives and neighbors and solved together. For example, in young families, disagreements between relatives or neighbors are resolved in most cases with the participation of the public. Since this approach has paid off in many cases, people's trust in each other remains strong. Most of the international organizations that have specially studied the state of mutual trust between citizens in the countries of the world emphasize this. In particular, in the rating made by the Legatum analytical center operating in London, the index of Uzbekistan is recorded in the 27th place.

Due to the high trust of people in the country, it is easy to invite them to cooperate. This is especially evident when public events are being held, national festivals are being organized, and assistance is being organized for people in need of assistance. The most important thing is that mutual cooperation has become a unique social movement in Uzbekistan, and the number of people inclined to it is increasing. For the same reason, in order to strengthen the legal foundations of this movement, on December 2, 2019, the Law of the Republic of Uzbekistan "On Voluntary Activities" was adopted.

Mutual cooperation also serves as a factor that adapts individual behavior models to social norms. In fact, in order to get help from members of the community in solving life problems, to be a partner with them in various activities, it is first necessary to strictly follow the rules recognized by the



community, to adapt one's behavior to the norms of society. Only such adaptation makes a person a part of a whole social organism. It is this necessity that urges Uzbek people to strictly adhere to social norms.

So, solidarity among citizens, their mutual trust and mutual cooperation, serious attention to social rules ensure a healthy spiritual and spiritual environment in the country. A healthy spiritual environment is the first characteristic of the spiritual potential of today's Uzbekistan. The national and humanistic character of the cultural level of the members of the society is one of the important features of the spiritual potential of Uzbekistan. "In our country," writes researcher L. Sohibova, "the cultural level of an individual is the height of the passion for learning, the extremely strong moral foundations, formed under the influence of humanitarian ideas, the high level of awareness and observance of national traditions and rituals, national artistic it is characterized by awareness of literature and art, respect for cultural heritage".

In particular, the level of the society's desire for knowledge remains high. For this reason, the number of young people who want to enter the country's higher education institutions remains high. For example, for the 2023-2024 academic year, the number of entrants who applied to study at state HEIs was 1 million 18 thousand. The desire for knowledge can be observed not only in young people, but also in mature people. Therefore, the number of users of the electronic library service in the country is also increasing.

It is also possible to cite facts that show other characteristics of the cultural level of an Uzbek person. But we will focus on another aspect of the matter. The essence of the matter is that the cultural level of the members of the Uzbek society is distinguished, first of all, by their possession of the national spirit. He has a great desire to learn - but tries to satisfy this desire mainly with the help of national resources. He pays great attention to the rules of ethics - but these rules are made up of national moral norms. He has a high knowledge of humanitarian ideas - but he interprets these ideas from a national position. His awareness of national traditions and ceremonies, national literature and art, national cultural heritage also indicates that his cultural level is imbued with the national spirit.

Secondly, the cultural level of an Uzbek person is distinguished by his humanitarian spirit. Humanitarianism is the main sign of Uzbek cultural level. In the "Annotated Dictionary of the Uzbek Language" it is noted that the word "humanitarian" has several meanings. In particular, he: a) "love and kindness to people; treat people well; humanity, humanity"; b) "to do humanitarian work, to treat like a real person; to show mercy and kindness"; c) it means to give a compliment, to receive a favor", and g) a human appearance, behavior". The cultural level of an Uzbek person is significant because he embodies all these signs. He is used to measuring the knowledge and ideas he is acquiring with



humanitarian criteria. He learned to appreciate the observance of traditions and rituals as humane. He appreciates works of literature and art that are compatible with humanitarian principles.

So, the spirit of nationalism and humanitarianism gives uniqueness to the cultural level of an Uzbek person. This unique cultural level is the second feature of the spiritual potential of Uzbekistan today.

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